



संघ प्रशासन / U. T. Administration  
दादरा एवं नगर हवेली और दमण एवं दीव /  
Dadra & Nagar Haveli and Daman & Diu  
मामलतदार का कार्यालय एवं कार्यकारी मजिस्ट्रेट का कार्यालय /  
Office of the Mamlatdar and Executive Magistrate  
सिलवासा/ Silvassa

इ-मेल / e-Mail : [mdar-dnh@nic.in](mailto:mdar-dnh@nic.in) - दूरभाष / Telephone : 0260-2964534

सं./ No.MAM/SIL/LND/School/AET/2025/3044

तिथि/ Date: 28/06/2025

### CERTIFICATE OF LAND

Certified that the land total admeasuring **1515 Sq.Mtrs (Survey No.265/1/1 & 265/2/1)** is owned by the **Smt. Hansaben R. Patel** by way of \_\_\_\_\_ (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from \_\_\_\_\_ to \_\_\_\_\_).

It is further certified that owner of the land has leased the said land total admeasuring **1515 Sq.Mtrs** to **Akshar Education Trust** (Vide Registered Lease Deed No.289/2017 dated 03/02/2017) for the period of 12 Years and 06 Months.

Sr. No.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Survey No.265/1/1 (Area 0-11.15 Hect) & 265/2/1 (Area 0-04 Hect.)
2.	Name of street/village, Sub Division, District and State	Village Amlī, District DNH, UT of DNH&DD.

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Akshar Academy** is run by **Akshar Education Trust** is located on the said plot of land.

### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land total admeasuring **1515 Sq.Mtrs.** situated in Survey No.265/1/1 & 265/2/1 at village **Amlī** District **DNH** in the **UT of DNH&DD** and bounded as follows:

North: Survey No. Amlī Road to Kilvani

East: Survey No. 265/3P1

West: Survey No. 264/P2

South: Survey No. 264/P1 & 264/3

(Sagar S. Thakkar)  
Mamlatdar, Silvassa

To,  
The Chairman,  
Akshar Education Trust,  
Amlī, DNH.







## NOTICE

- The contents of this e-stamp certificate can be verified at [www.shcilestamp.com](http://www.shcilestamp.com), Stock Holding mobile application "EStamping" or at Stock Holding Branch/ Centre (the details of which are available at [www.stockholding.com](http://www.stockholding.com)).
- Any alteration to this certificate renders it invalid and would constitute a criminal offence.
- Kindly contact Stock Holding Branch / Centre in case of discrepancy.
- For information related to e-Stamping you may write to us on our email id [estamp.ahmedabad@stockholding.com](mailto:estamp.ahmedabad@stockholding.com) or visit our Branch/Centre.

સૂચના

- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો [www.shcilestamp.com](http://www.shcilestamp.com) દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઈલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો [www.stockholding.com](http://www.stockholding.com) પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને [estamp.ahmedabad@stockholding.com](mailto:estamp.ahmedabad@stockholding.com) પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.

## AFFIDAVIT – CUM – DECLARATION

Mr. Ranjit Patel, Chairman of Akshar Education Trust, having its registered office at Survey Nos. 265/1/1 & 265/2/1, Kilvani Road, Dokmardi, Amli, Silvassa, in the U.T. of Dadra and Nagar Haveli and Daman & Diu, do hereby solemnly state, affirm and declare as under:-

1. That we are running an Educational Trust under the name and style of Akshar Academy.
2. That the Educational Trust is presently possessing and under its ownership as per revenue record. These lands are Non-Agricultural being used for educational purpose and for other infrastructural facilities.

Survey No.	Area ( Sq.Mtrs. )
265/1/1	1115
265/2/1	400
265/3p1	430
265/3p	500
265/2p	570
<b>Total</b>	<b>3015</b>

3. That finding that the aforementioned land would not meet the requirement for expanding school facilities, we have acquired adjoining land in close proximity to the above lands for which we have entered into an "Agreement for Sale" with the land owners concerned. We are also in the process of Sale/N.A. use permission of the competent authority for Education purpose.

Survey No.	Area ( Sq.Mtrs. )
264/1 p	400
264/1 p	700
264/1 p	250
263 p	967
271 p	1060
271/p & 263/p	1100
271/p	300
263	200
263 & 271	1610
<b>Total</b>	<b>6587</b>

4. The total area comprised in the above Survey Nos. are 3015 sq. mtrs. and 6587 sq. mtrs. = 9602 sq. mtrs.
5. That all the Survey Nos are located contiguous making the compact block of the lands in our possession which is meeting the land requirement according to norms.
6. That for acquiring the above lands as mentioned above, we have entered into an "Agreement for Sale" with the concerned land owners and taken possession thereof.





7. That some of the Agreements for Sale have been registered in the office of Sub-Registrar, Silvassa and some of them executed before the Notary.
8. That all Survey Nos total admeasuring 9602 Sq. Mtrs. are forming a compact block as a single Campus and to verify the veracity of our claim, the authorities concerned may get the site inspection and drone imagery survey of the campus done. After completing the verification, our application for grant of affiliation may be cleared, so that, we could initiate further action in this regard as early as possible. The land revenue records will be made accessible after the Sale/N.A. permission is granted and land is mutated.
9. That this affidavit – cum – Undertaking is being executed so as to submit the same to the Central Board of Secondary education clarifying the present status of land vis-à-vis its further documentation and explanation of pending updation of the land certificate.
10. That we undertake that we shall submit the Sale/N.A. use permissions immediately as soon as we receive from the Collector, D&NH, Silvassa.
11. That the details submitted herein above are true and correct to the best of our knowledge and belief and no material facts have been concealed.

Place: Silvassa

Date: 12/03/26

IDENTIFIED BY ME

Ishwari magem Patel .

Aml: Dandelul Galiya

For Akshar Education Trust

( Ranjit Patel )  
Chairman/ Deponent

Solemanly affirmed before me by  
Shri. Ranjit Patel .....  
of Dandelul ..... who is identified  
by Shri. Ishwari M. Patel  
Dandelul Galiya, Silvassa ..... of  
..... whom I personally know

**PANKAJKUMAR N. BHANDARI**  
B.A., LL.B.  
**ADVOCATE & NOTARY**  
Shop No.-2, Kureshi Building,  
Opp. Bus Stand, SILVASSA  
U.T. of D. & N. H.-396 230

Serial No.: - 2194 .....  
Date: 12/03/26 .....



सत्यमेव जयते  
भारत सरकार



आधार

भारतीय विशिष्ट ओળभाषा प्राधिकरण

भारत सरकार

Unique Identification Authority of India  
Government of India

नोंधणीनी ओળज / Enrolment No.: 1007/80050/04056

To  
रखजुतभाई छोटुभाई पटेल  
Ranjitbhai Chhotubhai Patel  
S/O Chhotubhai Pidiyabhai Patel  
1806 Dandul Faliya  
Dadra & Nagar Haveli  
Amlī Dadra & Nagar Haveli  
Dadra & Nagar Haveli 396230  
9824487500

11299573



UG112995735IN



तभारो आधार नंभर / Your Aadhaar No. :

**3260 3171 1187**

आधार - सामान्य भाषसनो अधिकार



भारत सरकार  
GOVERNMENT OF INDIA

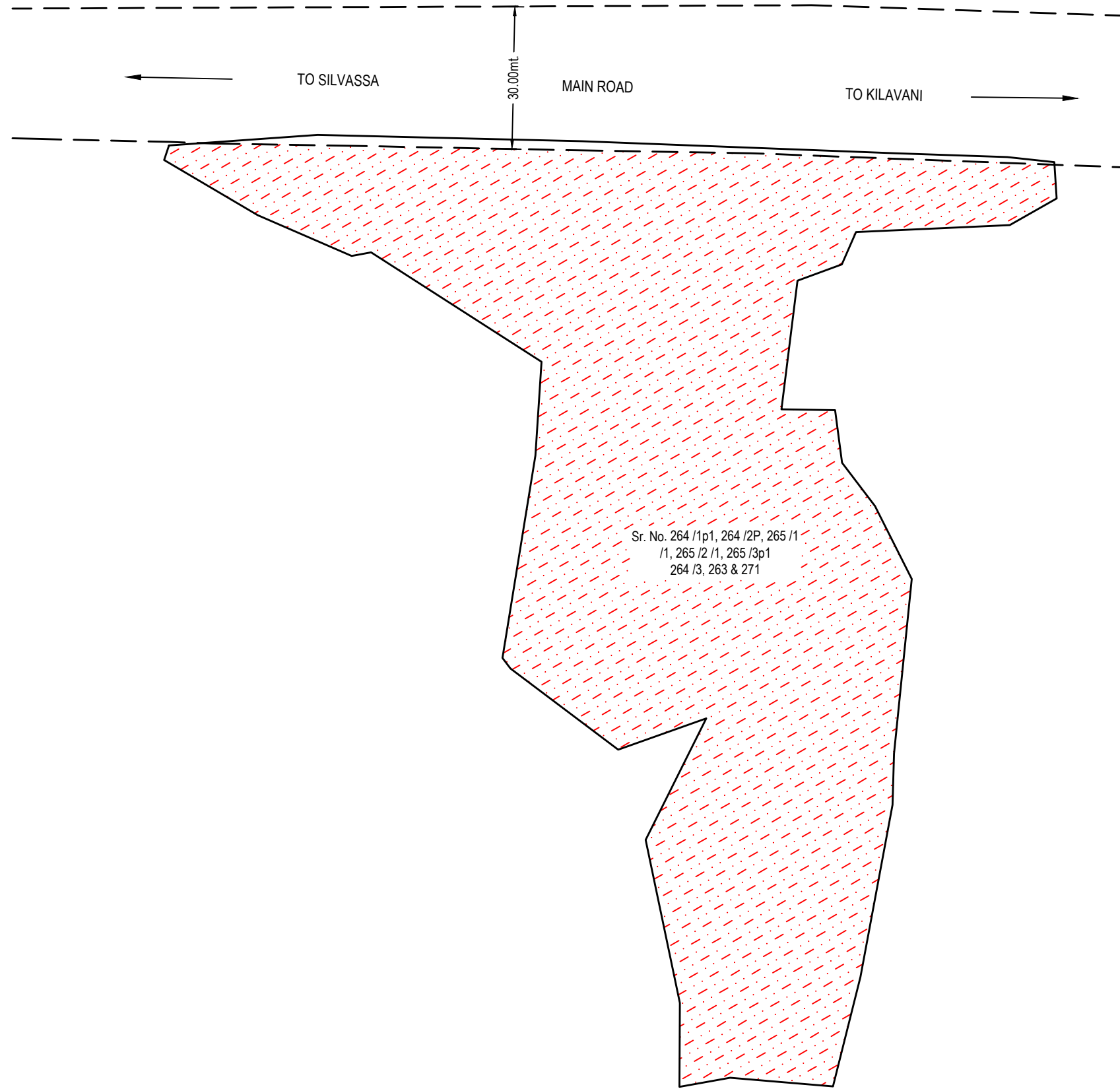


रखजुतभाई छोटुभाई पटेल  
Ranjitbhai Chhotubhai Patel  
जन्मनुं वर्ष / Year of Birth : 1971  
पुरुष / Male



**3260 3171 1187**

आधार - सामान्य भाषसनो अधिकार



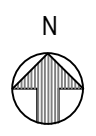
Sr. No. 264 /1p1, 264 /2P, 265 /1 /1, 265 /2 /1, 265 /3p1  
264 /3, 263 & 271

30.00mt

TO SILVASSA

MAIN ROAD

TO KILAVANI



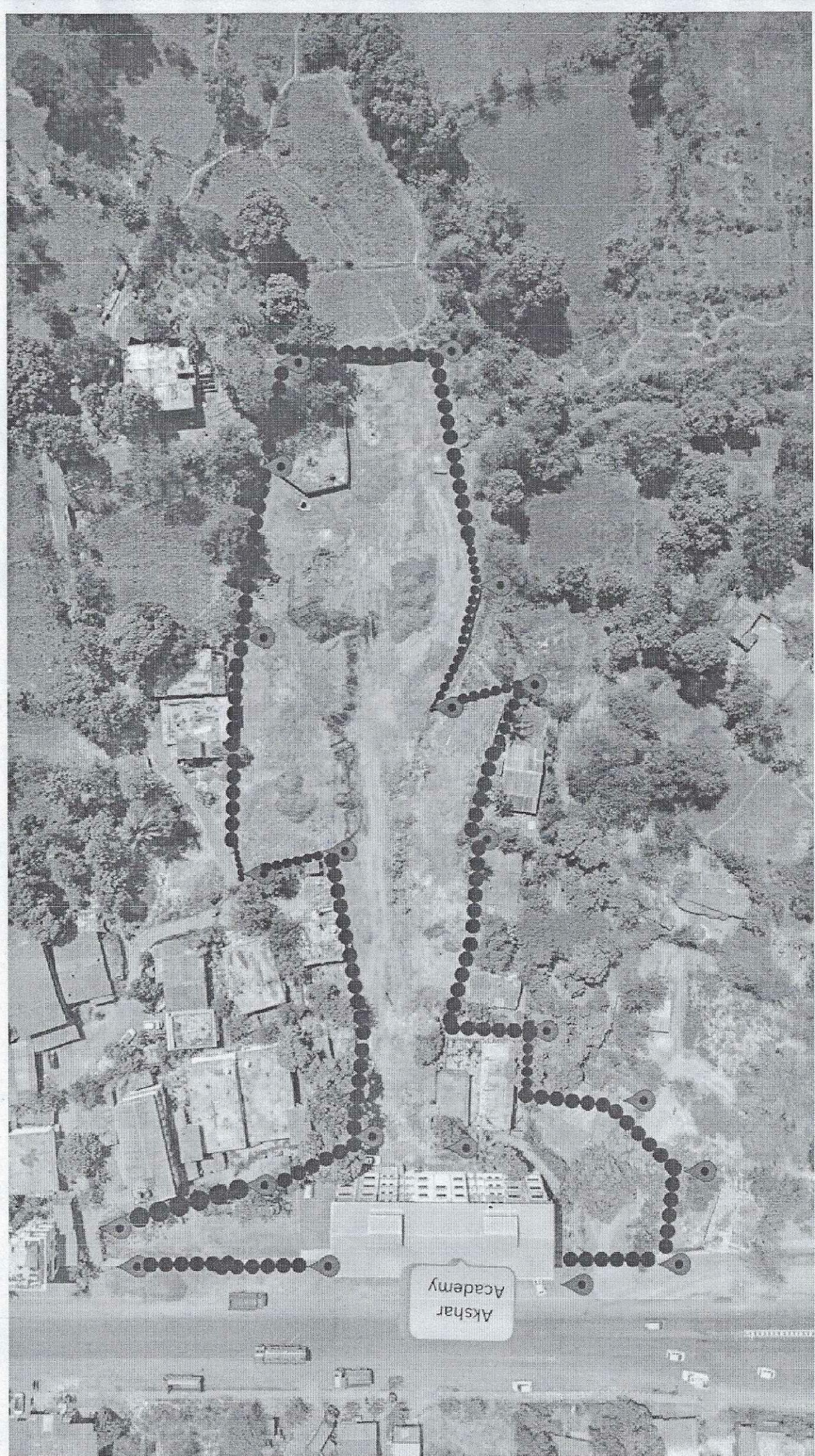
SCALE : - 1cm = 10 mt.

CONSULTANT



NIRAV G. PATEL  
(M.E. STRUCTURES, A.M.I.E., CEng(India))  
**KIANA STRUCTURES**  
ARCHITECT & STRUCTURAL DESIGNING

SHOP NO. 3 & 4, FIRST FLOOR, HORIZON TOWER, KILVANI ROAD,  
SILVASSA 396 230 U.T OF D & N H  
M: +91 - 909 699 5809; EMAIL: kianastructures@gmail.com



Akshar  
Academy